|  |   | , , , , , , , , , , , , , , , , , , ,          | f   | . SOLK             | CITATION/CO  | NTRACT/M                   | ODIFICA             | TION NUM                  | BER                                |                    |  |  |
|--|---|--|---|--------------------|--|----------------------------|---------------------|---------------------------|------------------------------------|--------------------|--|--|
| CONTRACT PRICING PROPOSAL COVER SHEET (Cost or Pricing Data Required)  |   |  |   |                    |  |                            |                     |                           |                                    |                    | OMB No.: 9000-0013<br>Expires: 09/30/98          |  |
| Public reporting bureviewing instruction the collection of in including suggestion DC 20405.                   | ons, searching ex<br>formation. Send        | isting data comments                           | sources, gather regarding this b                      | ring a<br>ourde    | ind mainta<br>n estimate   | ining the<br>or any        | data rother a       | needed,<br>spect of       | and co                             | omple<br>ollect    | ting and reviewing ion of information.           |  |
|  |   |  |   |                    | 3a. NAME OF OFFEROR'S POINT OF CONTACT   |                            |                     |                           |                                    | 3c. TELEPHONE      |  |  |
| 2b. FIRST LINE ADDRESS 3   |   |  |   |                    | 36. TITLE OF OFFEROR'S POINT OF CONTACT ARE  |                            |                     |                           |                                    | EA CODE NUMBER     |  |  |
| 2c. STREET ADDRESS   |   |  |   |                    | 4. TYPE OF CONTRACT ACTION (Check)   |                            |                     |                           |                                    |                    |  |  |
|  |   |  |   |                    |  |                            |                     |                           |                                    | d. LETTER CONTRACT |  |  |
| 2d. CITY  2e. STA  5. TYPE OF CONTRACT (Check)   |   |  | TATE 21. ZIP CODE                                     |                    | b. CHANGE ORDER  |                            |                     |                           | UNPRICED ORDER     OTHER (Specify) |                    |  |  |
|  |   |  |   |                    | c. PRICE REVISION/<br>REDETERMINATION  |                            |                     |                           |                                    |                    |  |  |
| FFP CPFF CPIF CPAF   |   |  |   |                    | 6. PROPOSED COST (A+B=C)   |                            |                     |                           |                                    |                    |  |  |
| PPI  | OTHER (Specify)                             | _  |   | A. CO              | OST  |                            | B. PROF             | IT/FEE                    |                                    | C.                 | TOTAL  |  |
|  |   |  | 7. PER  | FOR                | MANCE  |                            |                     |                           |                                    |                    |  |  |
| a. b.  |   |  |   |                    |  |                            |                     | PERIOD P.                 | <del> </del>                       |                    |  |  |
| 8.List and reference the   | identification, quantity                    | and total pric                                 | e proposed for each                                   | contra             | ct line item.  | A line item                | cost brea           | kdown su                  | pporting                           | this re            | cap is required unless                           |  |
|  | on pla                                      | plain paper, If necessary. Use same headings.) |   |                    |  |                            |                     | 2002 255 2465             |                                    |                    |  |  |
| a. LINE ITEM NO. b. IDENTIFICATION   |   |  |   |                    | c. QUANTITY  |                            |                     | a. 10                     | d. TOTAL PRICE   e. PROP.          |                    | e. PROP. REF. PAGE                               |  |
|  |   |  |   |                    |  |                            |                     |                           |                                    |                    |  |  |
|  |   | 9.   | PROVIDE THE F   | OLLO               | OWING (If  | available                  | 1                   | <u> </u>                  |                                    |                    |  |  |
| NAME OF CONTRACT A   | DMINISTRATION OFFI                          | CE   |   | NA                 | ME OF AUDIT  | OFFICE                     |                     |                           |                                    |                    |  |  |
| STREET ADDRESS   |   |  |   |                    | STREET ADDRESS   |                            |                     |                           |                                    |                    |  |  |
| CITY   |   | STATE  | ZIP CODE  | СІТ                | ΙΥ   |                            |                     |                           | ST                                 | ATE                | ZIP CODE   |  |
| TELEPHONE  | AREA CODE                                   | NUMBER   |   | rea                | LEPHONE  |                            | AREA                | CODE                      |                                    | MBER               |  |  |
| 10. WILL YOU REQUIRE THE USE OF ANY GOVERNMENT PROPERTY IN THE PERFORMANCE OF THIS WORK? (If "yes" identify)   |   |  |   |                    | 11a. DO YOU REQUIRE GOVERNMENT 11b. TYPE OF FINANCING /Chec<br>CONTRACT FINANCING TO PER-<br>FORM THIS PROPOSED CON- |                            |                     |                           |                                    |                    |  |  |
|  |   |  |   |                    | TRACT7 (If Yes," complete Item 11B)  |                            |                     |                           | PAYMENT PAYMENTS                   |                    |  |  |
| 12. HAVE YOU BEEN AV   |   | ACTS OR SUR                                    | CONTRACTS FOR TH                                      | E 13               | YES IS THIS PRO  | POSAL CO                   | NSISTEN             | T WITH Y                  |                                    |                    | TEED LOANS HED ESTIMATING AND                    |  |
| SAME OR SIMILAR I  | TEMS WITHIN THE PA<br>and contract number(s | ST 3 YEARS?                                    | (If "Yes," Identify                                   | _                  | ACCOUNTIN<br>PRINCIPLES  | G PRACTK                   | CES AND             | <b>PROCEDU</b>            | RES AND                            |                    | PART 31, COST                                    |  |
| 14 COST  | ACCOUNTING S                                | TANDARDS                                       | S BOARD (CASE   | I DA               | TA (Public   | NO<br>Law 91:              | 379 as              | amend                     | ed and                             | FAR                | PART 30I   |  |
| a. WILL THIS CONTRACT  | ACTION BE SUBJECT                           |  |   | b.                 | HAVE YOU   | SUBMITTE                   | A CASE              | DISCLOS                   | URE STA                            | TEME               | NT (CASB DS-1 or 2)?<br>ad and if determined to  |  |
|  |   |  |   | _                  | be adequate  |                            |                     |                           |                                    |                    |  |  |
| C. HAVE YOU BEEN NOT<br>WITH YOUR DISCLOSE   | IFIED THAT YOU ARE<br>URE STATEMENT OR O    |  |   | d.                 | IS ANY ASP   | ECT OF TH                  | IS PROPO<br>ABLE CO | SAL INCO                  | ONSISTER<br>UNTING S               | TAND               | H YOUR DISCLOSED<br>ARDS? (# "Yes,"              |  |
| (If "Yes," explain in pro  | )<br>                                       |  |   | 1                  | YES [  | NO                         |                     |                           |                                    |                    | · · · · · · · · · · · · · · · · · · ·            |  |
| This proposal is submitte<br>with the instructions in<br>authorized representative<br>other data, regardless o | FAR 15.804-6(b)(1),                         | and Table 15-<br>ne. at any tim                | <ol><li>By submitting the before award, the</li></ol> | his pro<br>see rec | oposal, the of<br>cords, which i   | feror, if ea<br>nclude boo | ilected fo          | or negotia:<br>Iments, ac | tion, graf<br>counting             | nts the<br>proces  | contracting officer and dures and practices, and |  |
| information is specifically  | referenced or include                       | d in the propor                                | sal as the basis for pr                               | ricing,            | that will peny   | nit an adeq                | uate eval           | uation of 1               | the propo                          | eed pri            | ce.  |  |
| 15. NAME OF OFFEROR  | (Type)                                      | 16.  | TITLE OF OFFEROR (                                    | i ype)             |  |                            | IO. NAM             | AE OF FIRI                | · ·                                |                    |  |  |
| 17 SIGNATURE   |   | <del></del>                                    |   |                    |  |                            | ·                   |                           | 18. C                              | ATE O              | F SUBMISSION                                     |  |